



AGENDA

LAND USE COMMITTEE

Wednesday, October 19, 2016

10:00 A.M. at NIRPC Lake Michigan Room

- 1) **Call to Order by Chairman** *Greg Stinson*

- 2) **B-List Funding Project Solicitation Criteria / CLC** *Eman Ibrahim*

- 3) **Regional Land Use Planning**
 - a) Regional Data Update Presentation *James Winters*

 - b) CLC Completed Planning Projects *Gabrielle/ Eman*

- 4) **Announcements**
 - a) Next Meeting TBD.

Requests for alternate formats please contact Meredith Stilwell at (219) 763-6060 extension 138 or mstilwell@nirpc.org .
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